

AGENDA SUMMARY- PLANNING COMMISSION MEETING
Piedmont Civic Center
314 Edmond Road Northwest
Monday, January 6 2020 at 6:30 PM

1. CALL TO ORDER- Chairman
2. ROLL CALL- City Secretary
3. APPOINTMENTS- Appoint a Chair, Vice Chair, and Secretary for Planning Commission.
4. CONSENT AGENDA- All items on the consent agenda are non-controversial and may be approved by one motion for items.
 - a. Approval of Minutes for the Planning Commission meeting held November 4, 2019. **(PAGE 5-8)**
5. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA
6. HEARING OF CITIZENS- Topics to include those items not listed in the agenda.
7. BUSINESS ITEMS
 - a. Discussion, consideration, and possible action on revised Piedmont Drainage Manual. **(PAGE 9-49)**
 - b. Conduct a Public Hearing to consider a formal rezoning application, requested by Ronald Lodes, by requesting a rezoning from the established Agricultural (A-1) Zoning District to Residential Zoning District RE (Rural Residential District) at the following described property: (Also known as Tract 7 in Redland Hills): **(PAGE 50-59)**
Lot Seven (7). Of Block One (1), in Redland Hills to Piedmont, Canadian County, Oklahoma according to the recorded plat thereof.
 - c. Discussion, consideration, and possible action on a formal rezoning application, requested by Ronald Lodes, by requesting a rezoning from the established Agricultural (A-1) Zoning District to Residential Zoning District RE (Rural Residential District) at the following described property: (Also known as Tract 7 in Redland Hills): **(PAGE 50-59)**

See above for full legal description.

- d. Discussion, consideration, and possible action on Final Plat of Autumn Chase Town Central Phase II. (PAGE 60-62)

A tract of land in the Northeast Quarter (NE/4) and Northwest Quarter (NW/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows: BEGINNING at the Northwest corner of said Northeast Quarter (NE/4); Thence N 89.38'48" E along the North line of said Northeast Quarter (NE/4), (Basis of Bearing}, a distance of 333.56 feet; Thence S 00°00'12" E a distance of 529.44 feet; Thence S 45°00'72" E a distance of 35.36 feet; Thence S 00°00'72" E a distance of 50.00 feet; Thence S 44°59'48" W a distance of 35.36 feet; Thence S 00°00'12" E a distance of 130.56 feet; Thence N 89°59'59" W a distance of 384.82 feet; Thence on a curve to the left with an arc length of 398.46 feet, a radius of 1857.02 feet, a chord bearing of S 83.50'59" W and a chord length of 397.70 feet; Thence S 77°42'10" W a distance of 81.19 feet; Thence on a curve to the right with an arc length of 125.02 feet, a radius of 7325.65 feet, a chord bearing of S 80°24'16" W and a chord length of 124.98 feet to the Southeast corner of the recorded plat of AUTUMN CHASE AT TOWN CENTRAL & HAWKS LANDING AT TOWN CENTRAL PHASE I; Thence N 4176'53" E along the East line of said recorded plat, a distance of 37.57 feet; Thence N 00°00'12" W continuing along the East line of said recorded plat, a distance of 806.10 feet to a point on the North line of said Northwest Quarter (NW/4); Thence N 89°36'07" E along the North line of said Northwest Quarter (NW/4), a distance of 624.46 feet to the POINT OF BEGINNING.

Said tract having an area of 743764.66 Square Feet, 17.074 Acres, more or less.

- e. Discussion, consideration, and possible action on revisions to the Lot Split Ordinance in the Subdivision Regulations. (PAGE 63-67)
 - f. Discussion and possible action on Mother-In-Law Suites on properties.
8. NEW BUSINESS
- a. "New Business," as used herein shall mean any matter not known about or which could not have been reasonable foreseen prior to the time of posting. (25 O.S. 311 a9)
9. ADMINISTRATION REPORT- (Oral) City Manager, Engineer, Community Development, and Attorney.
10. COMMISSIONER'S COMMENTS- (Oral)

11. ADJOURN- Chairman

All regular meetings of the City Council of Piedmont for the 2020 calendar year, were set on December 15, 2019. This agenda was posted at the Piedmont Civic Center – Front door, as of January 3, 2020. The above Agenda was posted on the City of Piedmont Website as of January 3, 2020, at 5:00pm.

Posted by the City Clerk

A handwritten signature in blue ink, appearing to read "D. J. Smith", is written over a horizontal line. The signature is stylized and cursive.