

AGENDA SUMMARY
SPECIAL PLANNING COMMISSION MEETING
Piedmont Civic Center – 314 Edmond Road Northwest
Thursday, February 20, 2014, 6:30 PM

1. **CALL TO ORDER** –Chairman
2. **ROLL CALL** – City Secretary
3. **CONSENT AGENDA** – All items on the consent agenda are non-controversial and may be approved by one motion for items. (Pg. 3)
 - a. Approval of the Minutes for the Planning Commission meeting on January 6, 2014. (Pgs. 4-6)
4. **CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**
5. **HEARING OF CITIZENS** -Topics to include those items not listed in the agenda (Pg. 7)
6. **BUSINESS ITEM**

MOTION TO OPEN PUBLIC HEARING

- a. **PUBLIC HEARING ON A PRELIMINARY PLAT FOR AUTUMN CHASE AND HAWKS LANDING OF TOWN CENTRAL, A 45 LOT SUBDIVISION THE PROPERTY IS OWNED BY SBS, LLC. (Pgs. 8-36) AND IS DESCRIBED AS FOLLOWS:**

A tract of land in the Northwest Quarter (NW/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows:

Commencing at the Northwest corner of said Northwest Quarter (NW/4); Thence South 00°00'12" East along the West line of said Northwest Quarter (NW/4), distance of 880.00 feet; Thence North 89°59'48" East a distance of 520.00 feet to the POINT OF BEGINNING, said point being the Southeast corner of a tract of land described in Warranty Deed recorded in Book 3131, Page 235; Thence North 00°00'12" West along the East line of said Warranty Deed, a distance of 50.00 feet; Thence North 89°59'48" East a distance of 523.51 feet; Thence North 00°00'12" West a distance of 507.19 feet to a point on the South line of the recorded plat of CORNMAN PROPERTIES NUMBER 1; Thence North 89°36'07" East along the South line of said recorded plat, a distance of 276.43 feet to the Southeast corner of said recorded plat; Thence North 00°00'12" West along the East line of said recorded plat, a distance of 7.50 feet; Thence North 89°59'48" East a distance of 697.98 feet; Thence South 00°00'12" East a distance of 478.79 feet; Thence South 41°16'53" West a distance of 37.57 feet; Thence on a curve to the right with an arc length of 159.42 feet, a radius of 1325.65 feet, a chord bearing of South 86°33'06" West and a chord length of 159.33 feet; Thence South 89°59'48" West a distance of 595.63 feet; Thence South 00°00'12" East a distance of 100.00 feet; Thence North 89°59'48" East a distance of 95.00 feet; Thence South 00°00'12" East a distance of 335.93 feet; Thence South 89°59'48" West a distance of 120.00 feet; Thence South 85°58'33" West a distance of 50.12 feet; Thence South 89°59'48" West a distance of 124.40 feet; Thence North 00°00'12" West a distance of 339.45 feet; Thence South 89°59'48" West a distance of 518.45 feet to a point on the East line of a tract of land described in Warranty Deed recorded in Book 2907, Page 788; Thence North 00°00'12" West along the East line of said Warranty Deed, a distance

of 50.00 feet to the Northeast corner of said Warranty Deed; Thence South 89°59'48" West along the North line of said Warranty Deed, a distance of 0.60 feet to the POINT OF BEGINNING.

(Basis of bearing is South 00°00'12" East along the West line of the Northwest Quarter (NW/4) of Section Thirty- three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma.)

This property is more commonly known to be located South of Edmond Road Northeast and East of Piedmont Road N with access to the site provided by Gooder Simpson Boulevard, approximately 835 feet south of Edmond Road Northeast off the east side of Piedmont Road North.

MOTION TO CLOSE PUBLIC HEARING

- b. **DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION ON A PRELIMINARY PLAT FOR AUTUMN CHASE AND HAWKS LANDING OF TOWN CENTRAL, A 45 LOT SUBDIVISION. THE PROPERTY IS OWNED BY SBS, LLC. (Pgs. 8-36)**

REFERENCE THE ABOVE LEGAL DESCRIPTION

MOTION TO APPROVE OR REJECT _____

7. **NEW BUSINESS - Unplanned Items (Pg. 37)**
8. **ADMINISTRATION REPORT – (Oral) City Manager, Engineer, Community Development, and Attorney.**
9. **COMMISSIONER’S COMMENTS – Oral Comments**
10. **ADJOURN- Chairman**

This agenda was posted at Piedmont Civic Center – Front door, on February 14, 2014. The above Agenda is posted on the City of Piedmont Website, on February 13, 2014, at 5:00pm.

Posted by City Clerk _____