

# APPLICATION FOR MEMBERSHIP AND WATER USE DATA SHEET

NAME OF APPLICANT: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

ARE YOU THE HOMEOWNER OR BUILDER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

LEGAL DESCRIPTION/ADDRESS OF PROPERTY: \_\_\_\_\_

IS PROPERTY IN A SUBDIVISION: YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, SPECIFY NAME, LOT, AND BLOCK: \_\_\_\_\_

IS THE PROPERTY IN CITY LIMITS: YES \_\_\_\_\_ NO \_\_\_\_\_

NUMBER OF PERSONS OCCUPYING PREMISES: \_\_\_\_\_

USE OF PROPERTY: HOUSE: \_\_\_\_\_ LOT: \_\_\_\_\_ APT: \_\_\_\_\_ FARM: \_\_\_\_\_

COMMERCIAL BLDG: \_\_\_\_\_ ACREAGE: \_\_\_\_\_

SOURCE OF SEWAGE DISPOSAL: \_\_\_\_\_

THE UNDERSIGNED HEREBY APPLIES TO THE PIEDMONT MUNICIPAL AUTHORITY FOR MEMBERSHIP OF WATER AND/OR WASTE DISPOSAL AND HEREBY AGREES THAT UPON APPROVAL OF APPLICATION, WILL COMPLY WITH AND BE BOUND BY ALL RULES AND REGULATIONS OF THE PIEDMONT MUNICIPAL AUTHORITY. THE UNDERSIGNED ALSO AGREES TO PAY ANY AND ALL FEES, ASSESSMENTS OR OTHER LAWFUL AMOUNTS CHARGED TO MEMBERS.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## FOR OFFICE USE ONLY:

RECEIVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_. RECEIPT NUMBER: \_\_\_\_\_

AMOUNT PAID: \_\_\_\_\_ CASH: \_\_\_\_\_ CHECK: \_\_\_\_\_ CHECK NUMBER: \_\_\_\_\_

DATE METER SET: \_\_\_\_\_ METER SERIAL NUMBER: \_\_\_\_\_