

**AGENDA SUMMARY**  
**PLANNING COMMISSION MEETING**  
**Piedmont Civic Center – 314 Edmond Road Northwest**  
**Monday, April 6, 2015, 6:30 PM**

1. **CALL TO ORDER** –Chairman
2. **ROLL CALL** – City Secretary
3. **CONSENT AGENDA** – All items on the consent agenda are non-controversial and may be approved by one motion for items.
  - a. Approval of the Minutes for the Planning Commission meeting held February 2, 2015.
4. **CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**
5. **HEARING OF CITIZENS** -Topics to include those items *not listed in the agenda*
6. **BUSINESS ITEM**

**MOTION TO OPEN PUBLIC HEARING**

- a. **CONDUCT A PUBLIC HEARING TO CONSIDER A FORMAL APPLICATION FOR REZONING AND SUBMISSION OF A PUD MASTER DEVELOPMENT OF HIDDEN HOLLOW, REQUESTED BY VOLTERRA, LLC FOR A PLANNED UNIT DEVELOPMENT (PUD) FOR RESIDENTIAL USE ON THE FOLLOWING DESCRIBED PROPERTY:**

A tract of land lying in the Southeast Quarter (SE/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, being described as follows: Commencing at the Southeast corner of said Southeast Quarter; thence N89°56'25"W along the South line of said Southeast Quarter (SE/4) a distance of 914.09 feet to a set Mag Nail, said point is the Point of Beginning; thence continuing N89°56'25"W along said South line of said Southeast Quarter (SE/4) a distance of 379.00 feet to a set Mag Nail; thence N00°01'26"E a distance of 726.00 feet to a set 3/8" Iron Rod; thence N89°56'25"W and parallel with the said South line of said Southeast Quarter (SE/4) a distance of 300.00 feet to a set 3/8" Iron Rod; thence N00°01'26"E a distance of 235.09 feet to a set 3/8" Iron Rod; thence N00°03'31"E a distance of 662.82 feet to a set 3/8" Iron Rod; thence N89°26'25"W parallel with said South line of said Southeast Quarter (SE/4) a distance of 1034.93 feet to a point on the West line of

said Southeast Quarter (SE/4); thence N00°29'43"E along said West line a distance of 1013.16 feet to the Northwest corner of said Southeast Quarter (SE/4) a found 3/8" Iron Rod; thence N89°51'29"E along the North line of said Southeast Quarter (SE/4) a distance of 1183.23 feet to a set 3/8" Iron Rod; thence S00°23'57"W a distance of 660.03 feet to a set 3/8" Iron Rod; thence N89°51'29"E parallel with the North line of said Southeast Quarter (SE/4) a distance of 132.00 feet to a set 3/8" Iron Rod; thence S00°26'24"W a distance of 659.79 feet to a set 3/8" Iron Rod; thence S89°58'26"E a distance of 659.66 feet to a set 3/8" Iron Rod; thence S00°20'04"W a distance of 357.38 feet to a set 3/8" Iron Rod; thence N89°56'25"W parallel with the South line of Southeast Quarter (SE/4) a distance of 253.38 feet to a set 3/8" Iron Rod; thence S00°20'10"W a distance of 963.28 feet to the Point of Beginning.

**This property is more commonly known to be located at the north side of Washington Street East, 915' west of the intersection of Washington Street East and Mustang Road.**

**MOTION TO CLOSE PUBLIC HEARING**

- b. **DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION ON A FORMAL APPLICATION FOR REZONING AND SUBMISSION OF A PUD MASTER DEVELOPMENT OF HIDDEN HOLLOW, REQUESTED BY VOLTERRA, LLC FOR A PLANNED UNIT DEVELOPMENT (PUD) FOR RESIDENTIAL USE ON THE FOLLOWING DESCRIBED PROPERTY:**

See above for full legal description.

**MOTION TO APPROVE OR REJECT \_\_\_\_\_**

**MOTION TO OPEN PUBLIC HEARING**

- c. **CONDUCT A PUBLIC HEARING TO CONSIDER AN AMENDMENT TO THE CITY ZONING ORDINANCE; AMENDMENTS, VALIDITY, ENACTMENT CHAPTER 9-1.7 ADDING LANGUAGE CONCERNING REVOCATION OF A PLANNED UNIT DEVELOPMENT.**

**MOTION TO CLOSE PUBLIC HEARING**

- d. **DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION ON AN AMENDMENT TO THE CITY ZONING ORDINANCE; AMENDMENTS, VALIDITY, ENACTMENT CHAPTER 9-1.7 ADDING LANGUAGE CONCERNING REVOCATION OF A PLANNED UNIT DEVELOPMENT.**

MOTION TO APPROVE OR REJECT \_\_\_\_\_

7. **NEW BUSINESS** - Unplanned Items
8. **ADMINISTRATION REPORT – (Oral) City Manager, Engineer, Community Development, and Attorney.**
9. **COMMISSIONER’S COMMENTS** – Oral Comments
10. **ADJOURN-** Chairman

This agenda was posted at Piedmont Civic Center – Front door, on April 3, 2015. The above Agenda is posted on the City of Piedmont Website, on April 3, 2015, at 5:00pm.

Posted by City Clerk \_\_\_\_\_