

**AGENDA SUMMARY  
PLANNING COMMISSION MEETING  
Piedmont Civic Center – 314 Edmond Road Northwest  
Tuesday, September 8, 2015, 6:30 PM**

1. **CALL TO ORDER** –Chairman
2. **ROLL CALL** – City Secretary
3. **CONSENT AGENDA** – All items on the consent agenda are non-controversial and may be approved by one motion for items.
  - a. Approval of Minutes for the Planning Commission meeting held August 3, 2015.
4. **CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**
5. **HEARING OF CITIZENS** -Topics to include those items *not listed in the agenda*
6. **BUSINESS ITEM**

**MOTION TO DISCUSS**

- a. **DISCUSSION RELATED TO A REQUEST FOR REZONING 40.48 ACRES FROM ZONING DISTRICT A1 (GENERAL AGRICULTURE) TO A PUD (PLANNED UNIT DEVELOPMENT) KNOWN AS GRIFFITH CREEK. THE PROPERTY IS DESCRIBED AS FOLLOWS:**

A tract of land being the Southeast Quarter (SE/4) of the Southeast Quarter (SE/4) of Section Thirty-five (35), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma and further described as follows:

Beginning at the Southeast corner of said Southeast Quarter (SE/4); Thence S89°47'38"W as the basis of bearing on the South line of said Southeast Quarter (SE/4) a distance of 1324.17 feet to the Southwest corner of the Southeast Quarter (SE/4) of said Southeast Quarter (SE/4); Thence N00°15'42"W a distance of 1330.08 feet to the Northwest Corner of the Southeast Quarter (SE/4) of said Southeast Quarter (SE/4); Thence N89°38'32"E a distance of 1323.54 feet to the Northeast Corner of the Southeast Quarter (SE/4) of said Southeast Quarter (SE/4); Thence

S00°17'18"E on the West line of said Southeast Quarter (SE/4) a distance of 1333.59 feet to the Point of Beginning.

The property is generally located at the NW corner of 164 Street NW and Morgan Road.

**MOTION TO CLOSE DISCUSSION**

**MOTION TO DISCUSS AND CONSIDER POSSIBLE ACTION**

- b. **DISCUSSION, CONSIDERATION, AND POSSIBLE ACTION RELATED TO THE DESIGN AND USE OF CUL-DE-SACS.**

**MOTION TO APPROVE OR REJECT \_\_\_\_\_**

**MOTION TO DISCUSS AND CONSIDER POSSIBLE ACTION**

- c. **DISCUSSION, CONSIDERATION AND POSSIBLE ACTION REGARDING THE CITY OF PIEDMONT ZONING ORDINANCE: LANDSCAPE REQUIREMENTS.**

**MOTION TO APPROVE OR REJECT \_\_\_\_\_**

7. **NEW BUSINESS - Unplanned Items**
8. **ADMINISTRATION REPORT – (Oral) City Manager, Engineer, Community Development, and Attorney.**
9. **COMMISSIONER'S COMMENTS – Oral Comments**
10. **ADJOURN- Chairman**

This agenda was posted at the Piedmont Civic Center – Front door, on September 3, 2015. The above Agenda was posted on the City of Piedmont Website as of September 3, 2015, at 5:00pm.

Posted by the City Clerk \_\_\_\_\_