

**AGENDA SUMMARY  
PLANNING COMMISSION MEETING  
Piedmont Civic Center – 314 Edmond Road Northwest  
Monday, June 2, 2014, 6:30 PM**

1. **CALL TO ORDER** –Chairman
2. **ROLL CALL** – City Secretary
3. **CONSENT AGENDA** – All items on the consent agenda are non-controversial and may be approved by one motion for items. (Pg. 4)
  - a. Approval of the Minutes for the Planning Commission meeting held on May 5, 2014. (Pgs. 5-8)
4. **CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**
5. **HEARING OF CITIZENS** -Topics to include those items *not listed in the agenda*(Pgs. 9)
6. **BUSINESS ITEM**

**MOTION TO OPEN PUBLIC HEARING**

- a. **PUBLIC HEARING AND ACTION ON A REQUEST FOR REZONING AN AREA FOR PROPERTY OWNED BY VOLTERRA, LLC. THE PROPERTY IS CURRENTLY ZONED AS A-1 (GENERAL AGRICULTURE DISTRICT) THE OWNERS ARE REQUESTING IT BE REZONED TO RE-2 (LOW DENSITY RESIDENTIAL). THE PROPERTY IS DESCRIBED AS FOLLOWS: (Pgs. 10-38)**

A tract of land lying in the Southeast Quarter (SE/4) of Section Thirty-three (33), Township Fourteen (14) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, being described as follows: Commencing at the Southeast corner of said Southeast Quarter; thence N89°56'25"W along the South line of said Southeast Quarter (SE/4) a distance of 914.09 feet to a set Mag Nail, said point is the Point of Beginning; thence continuing N89°56'25"W along said South line of said Southeast Quarter (SE/4) a distance of 379.00 feet to a set Mag Nail; thence N00°01'26"E a distance of 726.00 feet to a set 3/8" Iron Rod; thence N89°56'25"W and parallel with the said South line of said Southeast Quarter (SE/4) a distance of 300.00 feet to a set 3/8" Iron Rod; thence N00°01'26"E a distance of 235.09 feet to a set 3/8" Iron Rod; thence N00°03'31"E a distance of 662.82 feet to a set 3/8" Iron Rod; thence N89°56'25"W parallel with said South line of said Southeast Quarter (SE/4) a distance of 1034.93 feet to a point on the West line of said Southeast Quarter (SE/4); thence N00°29'43"E along said West line a distance of 1013.16 feet to the Northwest corner of said Southeast Quarter (SE/4) a found 3/8" Iron Rod; thence N89°51'29"E along the

North line of said Southeast Quarter (SE/4) a distance of 1183.23 feet to a set 3/8" Iron Rod; thence S00°23'57"W a distance of 660.03 feet to a set 3/8" Iron Rod; thence N89°51'29"E parallel with the North line of said Southeast Quarter (SE/4) a distance of 132.00 feet to a set 3/8" Iron Rod; thence S00°26'24"W a distance of 659.79 feet to a set 3/8" Iron Rod; thence S89°58'26"E a distance of 659.66 feet to a set 3/8" Iron Rod; thence S00°20'04"W a distance of 357.38 feet to a set 3/8" Iron Rod; thence N89°56'25"W parallel with the South line of Southeast Quarter (SE/4) a distance of 253.38 feet to a set 3/8" Iron Rod; thence S00°20'10"W a distance of 963.28 feet to the Point of Beginning.

**This property is generally located on the north side of Washington Street East 915' west of the intersection of Washington Street East and Mustang Road.**

**MOTION TO CLOSE PUBLIC HEARING**

- b. **DISCUSSION, CONSIDERATION, AND ACTION ON A REQUEST FOR REZONING AN AREA FOR PROPERTY OWNED BY VOLTERRA, LLC. THE PROPERTY IS CURRENTLY ZONED AS A-1 (GENERAL AGRICULTURE DISTRICT) THE OWNERS ARE REQUESTING IT BE REZONED TO RE-2 (LOW DENSITY RESIDENTIAL). THE PROPERTY IS DESCRIBED AS FOLLOWS:**

See the above 6(a) for the full legal description.

**MOTION TO APPROVE OR REJECT \_\_\_\_\_**

- c. **DISCUSSION REGARDING SECTION 5-10 PLANNED UNIT DEVELOPMENT OF THE CITY OF PIEDMONT ZONING ORDINANCE (Pgs. 39)**

**MOTION TO APPROVE OR REJECT \_\_\_\_\_**

- d. **DISCUSSION REGARDING THE CITY OF PIEDMONT ZONING ORDINANCE (Pgs. 40)**

**MOTION TO APPROVE OR REJECT \_\_\_\_\_**

- 7. **NEW BUSINESS - Unplanned Items (Pgs. 41)**
- 8. **ADMINISTRATION REPORT – (Oral) City Manager, Engineer, Community Development, and Attorney.**
- 9. **COMMISSIONER’S COMMENTS – Oral Comments**
- 10. **ADJOURN- Chairman**

**This agenda was posted at Piedmont Civic Center – Front door, on May 30, 2014. The above Agenda is posted on the City of Piedmont Website, on May 30, 2014, at 5:00pm.**

**Posted by City Clerk \_\_\_\_\_**